

All Saints Orthodox Church

Olyphant, Pennsylvania

Prayer List

Above all, we are a praying community.

Keep this list near your prayer corner, and in your daily prayers, remember our Brothers & Sisters in Christ:

The newborn Rebecca Jane Rucks, the newly baptized Molly Rutherford and their families; Buddy Kuzmiak, Janice Skolic, Anysia Adamcio, Marlene Buczynski, Elizabeth Generotti, Sylvia Inks, Alan Lemech, Sonia Lopatofsky, Marion McClure, Michael & Ashley Nemerovich, Patricia Paulish, Dorothy Salvatore, William Semon, Fr. Alexander Atty; expecting mothers Tanya Carrelle, Mat. Anastasia Hojnicky, and the children to be born of them; Elizabeth Barbone, Matthew Brown, Inge Freeman, Allen Generotti; John, Celia, Kelli & Donna Mazziotti; Debbie Masko, Maria Oles, Betty Perechinsky, Douglas Poleshuk, Fr. Claude Vinyard; Ruth Watson; the child Mary Wyslutsky; Pearl Beckage, Olga Bednarek, Carol Brooks, Donna Cominsky, Daria & Justin Cunningham, Ann Dahulich, Mat. Dolores Donlick, Dorothy Dzwonczyk, Delores Evonitsky, Gregory Geeza, Fr. Sergei Glagolev, Irene Glowatz, Nellie Hawaka, Lliam Hepplewhite, Justine Horhutz, Ann Howansky, Dennis Hoyniak, John & Ruth Hudanish, Betty Hunyak, Justin Inks, Cindy Jones, Michael Juliano, Eleanor Krushinski, Mary Kuhar, Irene Kushmanich, Millie Kuzmiak, Anastasia Lisiak, Valerie Lucia, Irene Occhipinti, Vera Paulishak, John & Peg Puthorosky, Eleanor Siniawa, Sandra Stafursky, Dorothy Wansacz, Mary Wasilchak; Allison, Amy, Ann, Anthony, Barbara, Cathy, Christina, Christopher, David, Denise, Donna, Dorothy, Eleanor, Elena, John, Joseph, Joseph, Karen, Kevin, Mara, Maria, Martha, Michael, Paul, Rick, Sarah, Thomas; Father Jerome; all involved in the restoration of our church; the soldiers Anthony, Thomas, Joseph, Gregory, Peter, Michael & Herman; all widows, orphans, prisoners, and refugees; all Orthodox seminarians, missionaries, especially Christina, and their families.

For blessed repose for the souls of: The newly departed Joanie Schlasta, Michael Wasacz; all those remembered in Monthly Sponsorships; and all our brothers and sisters departed this life in the hope of the Resurrection.

Typically, I will keep names on this list for 40 days, unless more or less time is requested.

Those confined to hospitals or homes, or suffering chronic illnesses, remain on the list.

—Fr. David

COFFEE HOUR Today: Beaver, Huddy & Romanowski Families.

Next week: Rucks & Chartorysky Families.

JULY SPONSORSHIPS: Bulletin – in loving memory of John Gima.

May John's memory be eternal!

Web Site & Shut-In Mailings: in loving memory of Peter & Pauline Scochin,

Andrew & Olga Grancey, and Eugene Skorupka. *May their memory be eternal!*

Thank you to all Donors and Sponsors!

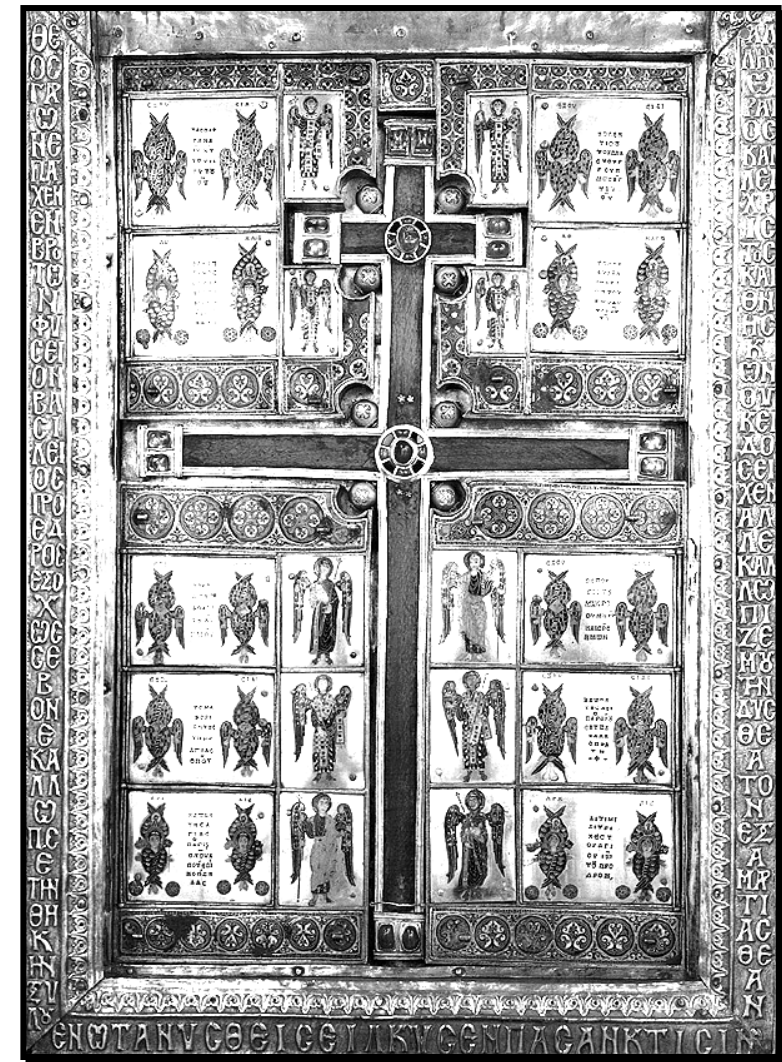
Emergency Sick Calls can be made at any time. Please call Fr. David's cell phone, 878-5074, when a family member is admitted to the hospital.

Anointing in Sickness: The Sacrament of Anointing is available in Church, in the hospital, or in your home, for anyone who is sick, no matter how severe. *It doesn't mean "Last Rites!"*

Marriages and Baptisms require early planning, scheduling, and selection of sponsors (crown bearers or godparents). See Father before setting dates and reserving reception halls!

Funerals are celebrated for practicing Orthodox Christians. Please see Father for details.

The Orthodox Church totally opposes cremation; we cannot celebrate a funeral service for persons being cremated.



Sunday, August 1, 2010

10th Sunday After Pentecost

The Procession of the Wood of the Life-Creating Cross

"...and let Thy saints shout for joy."

(Psalm 132:9)



All Saints Orthodox Church

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August 1, 2010 ~ 10th Sunday After Pentecost

Procession of the Venerable Wood of the Life-Creating Cross

Epistles: 1 Corinthians 4:9-16, 1 Corinthians 1:18-24;

Gospels: Matthew 17:14-23, John 19:6-11;13-20;25-28;30-35

SERVICES & ACTIVITIES

Today: *Divine Liturgy*—9:00 AM; *Fast of the Dormition of the Mother of God Begins*

Please welcome Fr. Daniel Geeza!

Thursday, August 5: *Great Vespers with Litya*—7:00 PM, Transfiguration of the Lord, with *Blessing of Fruit*

Friday, August 6: *Divine Liturgy*—9:00 AM, Transfiguration of the Lord, with *Blessing of Fruit*

Saturday, August 7: *Great Vespers*—6:00 PM (Private Confession available 5:30)

Sunday, August 8: *Divine Liturgy*—9:00 AM, with *Litya* for Joanie Schlasta

Thursday, August 12: *Akathist to the Mother of God, "Nurturer of Children"*—7:00 PM

Saturday, August 14: *Baptism of Rebecca Jane Rucks*—11:00 AM; All Are Invited!

Great Vespers with Litya—6:00 PM, Dormition of the

Most-Holy Theotokos, with *Blessing of Flowers*

(Private Confession available 5:30)

Sunday, August 15: *Divine Liturgy*—9:00 AM, Dormition of the

Most-Holy Theotokos, with *Blessing of Flowers* and *Litya* for John Gima

Saturday, August 21: *Great Vespers*—6:00 PM (Private Confession available 5:30)

Sunday, August 22: *Divine Liturgy*—9:00 AM

Tuesday, August 24: Parish Council Meeting—7:00 PM, in the Hall

Wednesday, August 25: Reconsecration Celebration Committee Meeting—7:00 PM, in the Hall

Saturday, August 28: *Great Vespers with Litya*—6:00 PM; Feast of the

Beheading of St. John the Baptist (Private Confession available 5:30)

Sunday, August 29: *Divine Liturgy*—9:00 AM; Feast of the Beheading of St. John the Baptist

FR. DAVID ON VACATION UNTIL AUG. 5: For emergencies in my absence, call Fr. John Kowalczyk, 561-8696. You may also call my cell phone if you need to reach me urgently, 878-5074.

HYMN OF THE DAY Troparion to the Cross (Tone 1)

O Lord, save Thy people, and bless Thine inheritance!

Grant victories to the Orthodox Christians over their adversaries;

And by virtue of Thy Cross, preserve Thy habitation!

WELCOME NEWCOMERS & VISITORS:

It is our joy to have you with us today. Please introduce yourself to Fr. David at the end of the Liturgy, and join us for Coffee Hour down in the Hall!

TODAY'S GOSPEL John 19:6-11;13-20;25-28;30-35 Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." Therefore, when Pilate heard that saying, he was the more afraid, and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin." When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" Then he delivered Him to them to be crucified. So they took Jesus and led Him away. And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, where they crucified Him, and two others with Him, one on either side, and Jesus in the center. Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

BAPTISM OF BABY REBECCA JANE RUCKS—Sat. 8/14, 11 AM

Come rejoice with Mike, Ellen, Andrew, Brendan, and Emmelia, as their new baby -- and our sister in Christ -- Rebecca is welcomed into the Holy Orthodox Church! It's not a "private" service... all are invited!



DEANERY ALTAR BOY PICNIC—Thurs., 8/19, 11:00-3:00

The local OCA parishes are getting together to host a BBQ / swim / get-together for our altar servers, to thank them for their dedication and service. The Kovalchiks are hosting it at their home. All altar servers (boys and boys-at-heart) are invited!

SENIOR "O" CLUB FOOD DRIVE THROUGH 8/15: Our Senior "O" Club chapter is holding a Food Drive, from now through Sun., Aug. 15 (Feast of the Dormition of the Mother of God). Your donations of non-perishable food items will be taken to the Food Pantry of St. Tikhon's Monastery in South Canaan, where they can be distributed to needy families. The St. Tikhon's Food Pantry is open Sundays 11:30 - 12:30 and by appointment. Any questions? See Mary Brzuchalski or Fr. David. Thank you!



OUR FONT IS GETTING A FACELIFT! Donations toward re-finishing the Baptismal Font would be welcome. The cost is \$2,200.00. Anyone interested, see Fr. David or Ken.
FURNACE FUNDS STILL WELCOME: The new furnace is being installed. For anyone wishing to help offset the costs, donations of any size are appreciated! See Fr. David or Ken.