

Calendar of Events:

Tuesday June 27th — 8:30am
Pierogi Making

Tuesday June 27th — 7:00pm
Parish Council Meeting

Wednesday June 28th — 6:30pm
Vespers for Sts. Peter and Paul

Thursday June 29th — 9:00am
Divine Liturgy for the Feast of Sts. Peter and Paul

Saturday July 1st — 4:00pm
Great Vespers

Sunday July 2nd — 9:20 am
Hours and Divine Liturgy

Saturday July 8th — 4:00pm
Great Vespers

Sunday July 9th — 9:20
Hours and Liturgy

Apostles Fast!!!!!!

A reminder to all that the fast continues until the Feast of Sts. Peter and Paul on Thursday June 29th!!!!!!

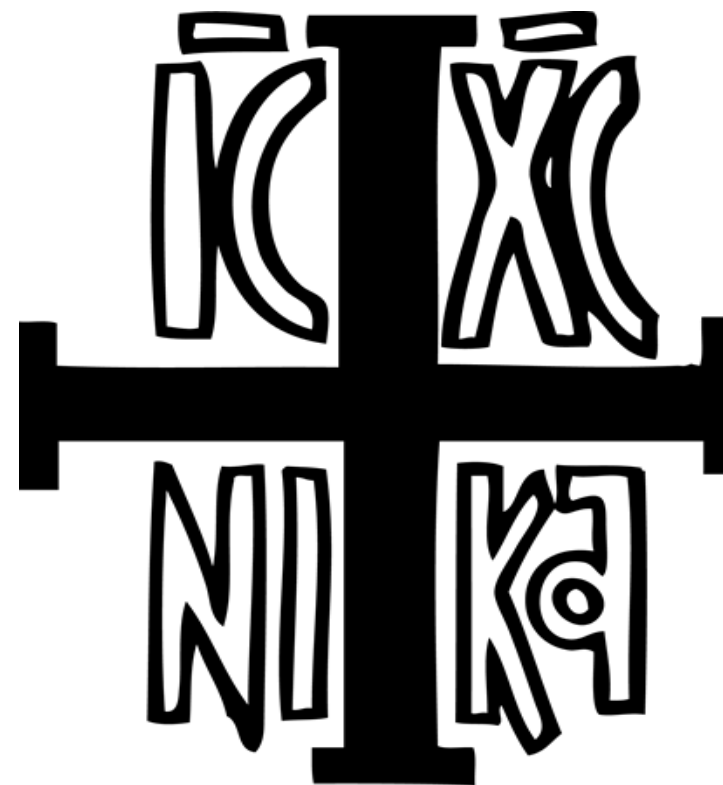
Saturday July 1st

St. Michael's Orthodox Church in Jermyn host a chicken or ribs BBQ dinner at St. Michael's Center, Delaware St. Jermyn, from Noon to 3pm — take-outs only.

For tickets see David Brzuchalski TODAY during coffee hour.

All Saints Orthodox Church

210 Susquehanna Ave. (P.O. Box 207)
Olyphant, Pennsylvania 18447
Rev. Fr. Matthew R. Joyner — Acting Rector
Rectory: (570) 489 - 0942
Cell Number: 570-468-2261
Email: nkyorthodox@gmail.com



Sunday, June 25th, 2017 — 3rd Sunday After Pentecost

Sunday, June 25th, 2017— 3rd Sunday After Pentecost
All Saints of Great Britain and Ireland

Welcome to All Saints Orthodox Church!

A very warm welcome to our visitors who are worshipping with us this morning! Your presence is a blessing to us, and we pray that you also are blessed by God, and will visit us again! Feel free to join us for coffee hour after Liturgy!

Holy Confession:

Fr. Matthew is available for the Sacrament of Holy Confession on Saturdays before Vespers beginning at 3pm, as well as after Vespers.

If these times are not convenient, please call the rectory at (570) 489-0942, or email Fr. Matthew at nkyorthodox@gmail.com to make an appointment!

Frequent confession is one of the ways that we as Orthodox Christians prepare ourselves to receive the Precious Body and Blood of Christ in the Eucharist.

June Bulletin Sponsorship:

The bulletin sponsorship this month is in memory of John Lesniewski, John Stuchlak Sr., and Michael Stuchlak Sr., from the Stuchlak family.

Today's Hymns:

Resurrectional Troparion--Tone 2

When Thou didst descend to death, O Life Immortal,
Thou didst slay hell with the splendor of Thy Godhead!
And when from the depths Thou didst raise the dead,
all the powers of heaven cried out:
O Giver of Life, Christ our God, Glory to Thee!

All Saints Troparion--Trinity/St. Sergius Lavra Chant

As with fine porphyry and royal purple,
Thy Church has been adorned with Thy martyrs' blood shed throughout all the world.
She cries to Thee, O Christ God: S
end down Thy bounties on Thy people;
grant peace to Thy habitation, and great mercy to our souls.

Glory to the Father, and to the Son, and to the Holy Spirit:

Resurrectional Kontakion--Tone 2

Hell became afraid, O Almighty Savior,
seeing the miracle of Thy Resurrection from the tomb! the dead arose!
Creation, with Adam, beheld this and rejoiced with Thee!
And the world, O my savior, praises Thee forever.

Now and ever, and unto ages of ages. Amen.

Steadfast Protectress--Tone 6

Steadfast Protectress of Christians,
Constant Advocate before the Creator;
despise not the entreating cries of us sinners,
but in your goodness come speedily to help us who call on you in faith.
Hasten to hear our petition and to intercede for us, O Theotokos,
for you always protect those who honor you!

Fall Class Series!!!

Why do we do that? — Exploring Orthodox Liturgy and Practices

Coming this Fall, Fr. Matthew will lead a study series focusing on the Divine Liturgy, the Sacraments, and Orthodox customs asking the question, “why do we do that?”

If you’re curious about why we do what we do, plan to attend!

More details to follow!

Thought of the Day:

Christ with me,
Christ before me,
Christ behind me,
Christ in me,
Christ beneath me,
Christ above me,
Christ on my right,
Christ on my left,
Christ when I lie down,
Christ when I sit down,
Christ when I arise,
Christ in the heart of every man who thinks of me,
Christ in the mouth of everyone who speaks of me,
Christ in every eye that sees me,
Christ in every ear that hears me.

- St. Patrick, Enlightener of Ireland
(From the *Breastplate of St. Patrick*)

Financial Reports:

Weekly/Loose Offerings:

5/21/17: \$382.00
5/28/17: \$179.00
6/04/17: \$336.00
6/11/17: \$526.00

Tithe:

5/21/17: \$870.00
5/28/17: \$911.00
6/04/17: \$632.00
6/11/17: \$577.00

Beta Bread Sales:

5/21/17: \$29.00
6/11/17: \$20.00

Charity Fund 5/21/17: \$50.00
Church Supplies 5/28/17 \$45.00
Pierogi Supplies 6/4/17 \$48.00
Church Supplies 6/11/17 \$64.00

St. Tikhon’s Camp Fundraiser!!!!

A big “thank you” to all that helped, purchased meals, donated money, and provided baked goods for our recent St. Tikhon’s Summer Camp Fundraiser.

Approx \$750 was made in profits.

Seven campers are attending camp this year from the Stafursky, Rucks and Teddick families!

Epistle: Romans 5:1-10

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope.

Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

For when we were still without strength, in due time Christ died for the ungodly.

For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Gospel: Matthew 6:22-33

The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light.

But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!

No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on.

Is not life more than food and the body more than clothing?

Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they?

Which of you by worrying can add one cubit to his stature? So why do you worry about clothing?

Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these.

Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?

Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things.

But seek first the kingdom of God and His righteousness, and all these things shall be added to you.