

Prayer List: Above all, we are a praying community. Keep this list near your prayer corner, and in your daily prayers, remember our Brothers & Sisters in Christ:

all of the parishioners of All Saints, their families, neighbors, and friends, Especially, Dorothy, William, William, Veronica, Claudia, Barbara, Dorothy, Barbara, George, Martha, Conor, Laura, Michael, Justin, Liam, Andrew,	Allen, Cory, Joseph, Michael, George, Gregory, Patricia, Matushka Martha, Vera, Joseph, Andrew, all those serving in the Armed Forces, (Michael & Loreen), all missionaries (Christina), All clergy, monastic's, and seminarians, and their families the sick and	suffering, among them, Debbie those in nursing homes, hospitals and prisons, especially for those for whom we have been asked to pray, and all the departed members and family members and friends of All Saints, among the newly departed , especially John Buckla. and all those departed this life	in the hope of the Resurrection.
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If you would like the living or the departed remembered at the Divine Liturgy, please give the names to Father to remember at the Proskomedia.

Typically, names remain on this list for 40 days, unless requested otherwise. Those confined to hospitals or homes, or suffering chronic illnesses, remain on the list.

Nicolas Zernov (1898-1980) - Writing about iconography of the Church

"Icons are dynamic manifestations of man's spiritual power to redeem creation through beauty and art. The colors and lines of the icons are not meant to imitate nature; the artists aimed at demonstrating that men, animals, and plants, and the whole cosmos, could be rescued from their present state of degradation and restored to their proper 'Image'. The icons are pledges of the coming victory of a redeemed creation over the fallen one ... The artistic perfection of an icon is not only a reflection of the celestial glory - it is a concrete example of matter restored to its original harmony and beauty, and serving as a vehicle of the Spirit. The icons are part of the transfigured cosmos."

ALL SAINTS ORTHODOX CHURCH

Olyphant, Pennsylvania



Sunday, October 14th, 2012
 19th Sunday After Pentecost
 Fathers of the 7th Ecumenical Council



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Epistles: Hebrews 13:7-16 and 2 Cor. 11:31-12:9; Gospels: John 17:1-13 and Luke 8:5-15

Services and Activities

Today	9:00 A.M.	<u>Divine Liturgy</u> - followed by Coffee Hour in the Hall.
Sat. 10/20	5:30 P.M.	Private Confession Available
Sat. 10/20	6:00 P.M.	<u>Great Vespers</u>
Sun. 10/21	9:00 A.M.	<u>Divine Liturgy</u> - followed by Coffee Hour in the Hall.
Tues. 10/23	7:00 P.M.	Church Council Meeting in Church Hall.
Fri. 10/26	6:00 P.M.	Harvest Party – Games and activities with a pizza dinner!
Sat. 10/27	5:30 P.M.	Private Confession Available
Sat. 10/27	6:00 P.M.	<u>Great Vespers</u>
Sun. 10/28	9:00 A.M.	<u>Divine Liturgy</u> - followed by Coffee Hour in the Hall.

WELCOME NEWCOMERS & VISITORS!
It is our joy to have you with us today! Please join us for
Coffee Hour down in the Hall!

ANNOUNCEMENTS

- Many Years to the Newly Illumined Anna Lucia Witek!

- Harvest Costume Party – **Friday October 26th at 6:00 pm.** Saints, Superheroes and fun!! The church will provide cheese pizza. Parents please bring a side dish and candy to share during the costume parade. See Ellen Rucks or Tanya Carrelle with questions.

-St. John's Church, Dundaff Corners – **Saturday, October 20 from 9:00 am – 2:00 pm.** Ethnic Food Sale, Flea Market, Bake Sale, Farmer's Market, Orthodox Auction
 Call for details: 222-3293

-Bulletin sponsorships are needed beginning January 2013. Also sponsors for shut-in mailings and the website are needed beginning October 2012. Please see Ken Stafursky.

Collection Information from the past week

10/7/12	Weekly & Loose \$686.61	Tithe \$775.00
2 nd Collection	Perogie Supplies	\$30.00

October Bulletin Sponsorship:

In memory of the departed members of the Oles and Luchansky families from Mr. and Mrs. Gerald Luchansky and son.

Today's Gospel: Luke 8:5-15

A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!" Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.' "Now the parable is this: The seed is the word of God. 12 Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.