

Prayer List: Above all, we are a praying community. Keep this list near your prayer corner, and in your daily prayers, remember our Brothers & Sisters in Christ:

all of the parishioners of All Saints, their families, neighbors, and friends, Especially, Dorothy, William, William, Veronica, Claudia, Barbara, Dorothy, Barbara, George, Martha, Conor, Laura, Michael, Justin, Liam, Andrew,	Allen, Cory, Joseph, Michael, George, Gregory, Patricia, Matushka Martha, Vera, Joseph, Andrew, all those serving in the Armed Forces, (Michael & Loreen), all missionaries (Christina), All clergy, monastic's, and seminarians, and their families the sick and	suffering, among them, Debbie, Clarise, those in nursing homes, hospitals and prisons, especially for those for whom we have been asked to pray, and all the departed members and family members and friends of All Saints, among the newly departed , especially John Buckla. Michael,	and all those departed this life in the hope of the Resurrection.
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If you would like the living or the departed remembered at the Divine Liturgy, please give the names to Father to remember at the Proskomedia.

Typically, names remain on this list for 40 days, unless requested otherwise. Those confined to hospitals or homes, or suffering chronic illnesses, remain on the list.

If we live *with all the saints* (Eph. 3:18) by attentively reading their lives each day as we walk in the spiritual garden of the *Synaxarion (Lives of Saints)*, we shall discover little by little those whom our heart especially goes out to. They will become our close friends in whom we love to confide our joys and sorrows; whose lives we love to read time and again, as well as to chant their *troparia (hymn of the Church)* and to venerate their icons. These close friends will be the guides of our choice and a great comfort to us along the strait and narrow way that leads to Christ (Matt. 7:14).

-- Introduction to Synaxarion

ALL SAINTS ORTHODOX CHURCH Olyphant, Pennsylvania



Sunday, October 28th, 2012
21st Sunday After Pentecost
Martyrs Terrence, Neomila, and their Children



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Sunday, October 28th, 2012 ~ 21st Sunday After Pentecost
Martyrs Terrence, Neonila, and their Children
 Epistles: Galatians 2:16-20; Gospels: Luke 8:26-39

Services and Activities

Today	9:00 A.M.	<u>Divine Liturgy</u> - followed by Coffee Hour in the Hall.
Sat. 11/03		No <u>Great Vespers</u>
Sun. 11/04	9:00 A.M.	<u>Divine Liturgy</u> - followed by Coffee Hour in the Hall.
Sat. 11/10	3:30 P.M.	Private Confession Available
Sat. 11/10	<u>4:00 P.M.</u>	<u>Great Vespers</u> *
Sun. 11/11	9:00 A.M.	<u>Divine Liturgy</u> - followed by Coffee Hour in the Hall.
Sat. 11/17	3:30 P.M.	Private Confession Available
Sat. 11/17	4:00 P.M.	<u>Great Vespers</u>
Sun. 11/18	9:00 A.M.	<u>Divine Liturgy</u> - followed by Coffee Hour in the Hall.

* Please notice the time change for Great Vespers beginning November 10th.

WELCOME NEWCOMERS & VISITORS!
It is our joy to have you with us today! Please join us for
Coffee Hour down in the Hall!

ANNOUNCEMENTS

- Breakfast for Marianne Orzolek Lobalbo - November 4th following Liturgy for her many medical expenses from postoperative complications which occurred after her brain surgery. Her mother, Matushka Mary, and her grandparents, Michael and Mary Guman, were former parishioners of All Saints.
 A sign up sheet will be on the candle desk in the back: Adults \$5, children \$3. Any additional donations to help with the medical expenses will be accepted and greatly appreciated as well. For additional information see Ann Schlasta or Sonia Prestys.

- Bulletin sponsorships are needed beginning January 2013. Also sponsors for shut-in mailings and the website are needed beginning October 2012. Please see Ken Stafursky.
 - Time Change November 10th – Please not that because of Daylight Savings we will be having Great Vespers at 4:00 pm on Saturdays.

Collection Information from the past week

10/21/12	Weekly & Loose \$1277.00	Tithe \$640.00
2 nd Collection	Sunday School	\$51.00

October Bulletin Sponsorship: In memory of the departed members of the Oles and Luchansky families from Mr. and Mrs. Gerald Luchansky and son.

November Bulletin Sponsorship: In memory of Peter and Pauline Seochin

Part of a sermon from Metropolitan Anthony of Sourezh on the Gospel for today-

When Christ commanded (*the demons*) to leave their victims they cried, shall I say, for a place of refuge, a place where they could dwell and work destruction. And Christ allowed them to in-dwell the pigs. Pigs, in the eyes of Jews, were a symbol of impurity; the request to be lodged in their bodies was a sign for all who could understand - and every Jew could - that they were as impure as the impurest of the animals. But what happened next was a demonstration to people of what happens when we allow ourselves to be possessed of evil, when we allow passions to have power over us - hatred, lust, jealousy, and all the passions of body and soul. Being possessed by them we are doomed to destruction, as this herd ended in death.

...And in contrast to this we see the Lord Jesus Christ, the Son of God become Man. He is the Creator, He is the Lord, He is the Saviour of the whole world; and He forgets everything, as it were, the whole of creation to pay attention to nothing but these two men who are in need of salvation, indeed He is prepared to leave ninety-nine righteous, whole people who do not need Him at that moment alone in order to give all His attention, all His life, indeed all His power to save these two men. In the face of all the need of the world He can see every individual need and respond to it with all His love, all His compassion, all His understanding and all His divine power to save and to heal.