

Prayer List: Above all, we are a praying community. Keep this list near your prayer corner, and in your daily prayers, remember our Brothers & Sisters in Christ:

all of the parishioners of All Saints, their families, neighbors, and friends, Especially, Dorothy, William, William, Veronica, Claudia, Barbara, Dorothy, Barbara, George, Martha, Conor, Laura, Michael, Justin, Liam, Andrew,	Allen, Cory Joseph, Michael, George, Gregory, Patricia, Matushka Martha, Vera, Joseph, Andrew, Mark all those serving in the Armed Forces, (Michael & Loreen), all missionaries (Christina), All clergy, monastic's, and seminarians, and their families	the sick and Suffering among them, Archpriest Daniel Debbie, Clarise, Johanna, Veronica, Mary, those in nursing homes, hospitals and prisons, especially for those for whom we have been asked to pray, and all the departed members and family members and friends of All Saints,	among the newly departed, especially John Buckla. Michael Miller, and all those departed this life in the hope of the Resurrection.
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Typically, names remain on this list for 40 days, unless requested otherwise. Those confined to hospitals or homes, or suffering chronic illnesses, remain on the list.

### Holy Week Schedule:

Holy Monday -	Bridegroom Matins	6:30 pm
Holy Thursday -	Vespersal Divine Liturgy	9:00 am
	Matins with Passion Gospels	7:00 pm
Holy Friday -	Vespers w/taking down of winding sheet	4:00 pm
	Lamentation at Tomb	7:00 pm
Holy Saturday -	Vespersal Divine Liturgy w/readings	9:00 am
	Nocturns, Procession, Matins of Pascha	11:30 pm
Sunday -	PASCHA	9:30 am
Bright Monday -	Divine Liturgy	9:00 am

## ALL SAINTS ORTHODOX CHURCH

Olyphant, Pennsylvania



Sunday April 14<sup>th</sup>, 2013

*4<sup>th</sup> Sunday of Great Lent  
Commemoration of St. John Climacus*



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**Sunday, April 14<sup>th</sup>, 2013 ~ 4<sup>th</sup> Sunday of Great Lent**

***Commemoration of St. John Climacus***

Epistle: Hebrews 6:13-20, Ephesians 5:9-19; Gospel: Mark 9:17-31, Matthew 4:25-5:12

**Services and Activities**

Today	9:00 A.M.	<u>Divine Liturgy</u> - followed by Coffee Hour and meeting with priest candidate in the Hall.
Wed. 04/17	5:30 P.M.	Private Confession Available
Wed. 04/17	6:00 P.M.	<u>Presanctified Liturgy</u> – followed by potluck meal in the Hall.
Sat. 04/20	5:30 P.M.	Private Confession Available
Sat. 04/20	6:00 P.M.	<u>Great Vespers</u>
<u>Sun. 04/21</u>	<u>9:00 A.M.</u>	<u>Divine Liturgy</u> - followed by Coffee Hour
Wed. 04/24	5:30 P.M.	Private Confession Available
Wed. 04/24	6:00 P.M.	<u>Presanctified Liturgy</u> – followed by potluck meal in the Hall.
Sat. 04/27	9:00 A.M.	<u>Divine Liturgy</u> - Lazarus Saturday
Sat. 04/27	5:30 P.M.	Private Confession Available
Sat. 04/27	6:00 P.M.	<u>Great Vespers</u> with Litya
<u>Sun. 04/28</u>	<u>9:00 A.M.</u>	<u>Divine Liturgy</u> - <i>Blessing of the palms and pussy willows.</i> followed by Coffee Hour

**Holy Week Schedule on back.**

**WELCOME NEWCOMERS & VISITORS!**  
**It is our joy to have you with us today! Please join us for**  
**Coffee Hour down in the Hall!**

## ANNOUNCEMENTS

-April bulletin sponsored in memory of Naughton.

-A Reminder: Pussy Willows are in bloom so it would be best to cut them sooner than later. You may bring them to the Church to be stored in a cool dry place.

-St. Tikhon's Summer Camp registration for July 7-13. Forms available at [www.sttikhonscamp.org](http://www.sttikhonscamp.org)

**Collection information**

04/07/2013	weekly and loose	\$549.74	tithe	\$825.00
	2 <sup>nd</sup> collection: Perogie			\$52.00

**Part of Anaphoral prayer in the Liturgy of St. Basil the Great:**

With these blessed powers, O Master and Lover of Mankind, we sinners also cry out and say: "Holy are You, truly all-holy!" There is no limit to the majesty of your holiness. You are revered in all your works, for in righteousness and true judgment You have ordered all things for us. When You created man and had fashioned him from the dust of the earth and had honored him as your own image, O God, You set him in the midst of a bountiful paradise, promising him life eternal and the enjoyment of everlasting good things by keeping your commandments.

But when he disobeyed You, the true God Who had created him, and was led astray by the deceit of the serpent, he was made subject to death through his own transgressions. In your righteous judgment, O God, You exiled him from paradise into this world and returned him to the earth from which he had been taken. But You provided for him the salvation of rebirth which is in your Christ Himself. For You did not turn Yourself away forever from your creation whom You had made, O Good One, nor did You forget the work of your hands, but You visited him in different ways. Through the tender compassion of your mercy, You sent forth prophets. You performed great works by the Saints who in every generation were well-pleasing to You. You spoke to us through the mouths of your servants the Prophets who foretold to us the salvation which was to come. You gave us the Law to aid us. You appointed angels to guard us. And when the fullness of time had come, You spoke to us through your Son Himself, through whom You had created time.

Being the Brightness of your Glory and the Stamp of your Person, and upholding all things by the power of his Word, your Son did not think of equality with You, Who alone are God and Father, as something to be grasped. And so, although He was God before time began, He appeared on earth and dwelt among us. He was incarnate of a holy virgin and emptied Himself, taking on the form of a servant and being conformed to the body of our lowliness so that He might conform us to the image of his glory. Since sin entered the world through a man and death through sin, so your Only-begotten Son, Who is in your bosom, our God and Father, was well-pleased to be born of a woman, the holy Birth-giver of God and ever-virgin Mary. He was born under the Law, so that He might condemn sin in his own flesh, so that those who died in Adam might be made alive in Him, your Christ.