

Calendar of Events:

Saturday July 1st — 4:00pm
Great Vespers

Sunday July 2nd — 9:20 am
Hours and Divine Liturgy

Saturday July 8th — 4:00pm
Great Vespers

Sunday July 9th — 9:20
Hours and Liturgy

Dormition Fast!!!!!!

The Fast of the Dormition of our Lady, the Theotokos begins on August 1st, and goes until August 15th.

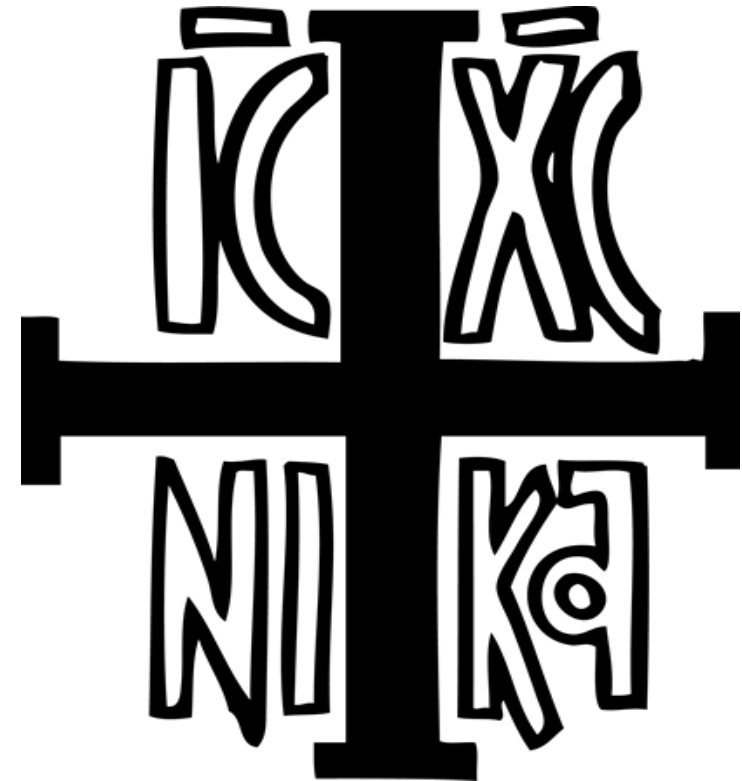
St. Tikhon's Camp!!!!

The annual St. Tikhon's Camp begins this evening (July 2nd) and runs through Saturday July 8th!

Pray for our youth who will be attending that this will be a blessed time of coming closer to Christ!

All Saints Orthodox Church

210 Susquehanna Ave. (P.O. Box 207)
Olyphant, Pennsylvania 18447
Rev. Fr. Matthew R. Joyner — Acting Rector
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Sunday, July 2nd, 2017 — 4th Sunday After Pentecost

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Welcome to All Saints Orthodox Church!

A very warm welcome to our visitors who are worshipping with us this morning! Your presence is a blessing to us, and we pray that you also are blessed by God, and will visit us again! Feel free to join us for coffee hour after Liturgy!

Holy Confession:

Fr. Matthew is available for the Sacrament of Holy Confession on Saturdays before Vespers beginning at 3pm, as well as after Vespers.

If these times are not convenient, please call the rectory at (570) 489-0942, or email Fr. Matthew at nkyorthodox@gmail.com to make an appointment!

Frequent confession is one of the ways that we as Orthodox Christians prepare ourselves to receive the Precious Body and Blood of Christ in the Eucharist.

July Bulletin Sponsorship:

Sponsorship this month is in loving memory of Timothy Naughton.

Today's Hymns:

(Resurrectional Troparion--Tone 3)

Let the heavens rejoice! Let the earth be glad!
For the Lord has shown strength with His arm!
He has trampled down death by death!
He has become the first-born of the dead!
He has delivered us from the depths of hell
and has granted the world great mercy.

(The Placing of the Robe of the Most-Holy Theotokos Troparion--Tone 8)

Ever-Virgin Theotokos, protectress of mankind,
you have given your people a powerful legacy:
the robe and sash of your most honored body,
which remained incorrupt throughout your seedless childbearing;
for through you time and nature are renewed!
Therefore we implore you:
"Grant peace to your people and to our souls great mercy!"

(All Saints TROPARION--Trinity/St. Sergius Lavra Chant)

As with fine porphyry and royal purple,
Thy Church has been adorned with Thy martyrs' blood shed throughout all the world. She cries to Thee,
O Christ God:
"Send down Thy bounties on Thy people, grant peace to Thy habitation,
and great mercy to our soul."

Glory...

(Resurrectional Kontakion--Tone 3)

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices. With the prophets and patriarchs they unceasingly praise Thy divine majesty of Thy Power.

Now and ever ...

(The Placing of the Robe of the Most-Holy Theotokos Kontakion--Tone 4)

O Pure One, full of the grace of God,
you have given your robe as a garment of incorruption to all the faithful,
with it you covered your holy body, O divine protection of all mankind.
We celebrate its enshrinement in Blachernae
with love and we cry aloud with awe: "Rejoice, O Virgin, boast of Christians."

Fall Class Series!!!

Why do we do that? — Exploring Orthodox Liturgy and Practices

Coming this Fall, Fr. Matthew will lead a study series focusing on the Divine Liturgy, the Sacraments, and Orthodox customs asking the question, “why do we do that?”

If you’re curious about why we do what we do, plan to attend!

More details to follow!

Thought of the Day:

“Just as a basic concern is to be careful of anything that might be harmful to our physical health, so our spiritual concern should watch out for anything that might harm our spiritual life and the work of faith and salvation. Therefore, carefully and attentively assess your inner impulses: are they from God or from the spirit of evil?”

— St. John Maximovitch

Financial Reports for 6/25/17:

Weekly:

\$246.00

Loose Offerings:

\$18.00

Tithe:

\$965.00

2nd Collection/Charity Fund:

\$130.00

Altar Candles: \$15.00

Offered by Mr. & Mrs. Jacob Lopatofsky in memory of Olga Ross.

Epistle: Romans 6:18-23

And having been set free from sin, you became slaves of righteousness.

I speak in human terms because of the weakness of your flesh.

For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

For when you were slaves of sin, you were free in regard to righteousness.

What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.

But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Gospel: Matthew 8:5-13

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented."

And Jesus said to him, "I will come and heal him."

The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed.

For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel!

And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven.

But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth."

Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.