

Calendar of Events:

Saturday July 8th

3:00pm — Confessions

4:00pm — Great Vespers

Sunday July 9th

9:20am — Hours and Liturgy

Saturday July 15th

3:00pm — Confessions

4:00pm — Great Vespers

Sunday July 16th

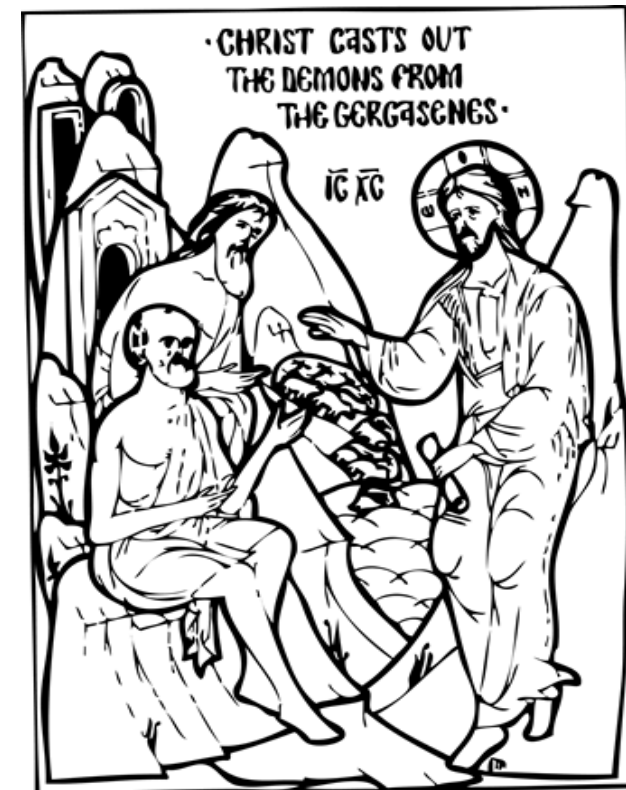
9:20am — Hours and Divine Liturgy

Dormition Fast!!!!!!

The Fast of the Dormition of our Lady, the Theotokos begins on August 1st, and goes until August 15th.

All Saints Orthodox Church

210 Susquehanna Ave. (P.O. Box 207)
Olyphant, Pennsylvania 18447
Rev. Fr. Matthew R. Joyner — Acting Rector
Rectory: (570) 489 - 0942
Cell Number: 570-468-2261
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Sunday, July 9th, 2017 — 5th Sunday After Pentecost

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Welcome to All Saints Orthodox Church!

A very warm welcome to our visitors who are worshipping with us this morning! Your presence is a blessing to us, and we pray that you also are blessed by God, and will visit us again! Feel free to join us for coffee hour after Liturgy!

Holy Confession:

Fr. Matthew is available for the Sacrament of Holy Confession on Saturdays before Vespers beginning at 3pm, as well as after Vespers.

If these times are not convenient, please call the rectory at (570) 489-0942, or email Fr. Matthew at nkyorthodox@gmail.com to make an appointment!

Frequent confession is one of the ways that we as Orthodox Christians prepare ourselves to receive the Precious Body and Blood of Christ in the Eucharist.

July Bulletin Sponsorship:

Sponsorship this month is in loving memory of Timothy Naughton.

Today's Hymns:

(Resurrectional Troparion--Tone 4)

When the women disciples of the Lord
learned from the angel the joyous message of Thy resurrection;
they cast away the ancestral curse and elatedly told the apostles:
Death is overthrown; Christ God is risen granting the world great mercy.

(All Saints Troparion--Trinity/St. Sergius Lavra Chant)

As with fine porphyry and royal purple,
Thy Church has been adorned with Thy martyrs' blood shed throughout all the world.
She cries to Thee, O Christ God:
"Send down Thy bounties on Thy people,
grant peace to Thy habitation, and great mercy to our souls."

Glory...

(Resurrectional Kontakion--Tone 4)

My Savior and Redeemer, as God rose from the tomb and delivered the earth-born from their chains. He has shattered the gates of hell, and as Master, He has risen on the third day!

Now and ever...

(Steadfast Protectress Kontakion--Tone 6)

Steadfast Protectress of Christians, Constant Advocate before the Creator;
despise not the entreating cries of us sinners,
but in your goodness come speedily to help us who call on you in faith.
Hasten to hear our petition and to intercede for us, O Theotokos,
for you always protect those who honor you!

Fall Class Series!!!

Why do we do that? — Exploring Orthodox Liturgy and Practices

Coming this Fall, Fr. Matthew will lead a study series focusing on the Divine Liturgy, the Sacraments, and Orthodox customs asking the question, “why do we do that?”

If you’re curious about why we do what we do, plan to attend!

More details to follow!

Thought of the Day:

“All of us sin constantly. We slip and fall. In reality, we fall into a trap set by the demons.

The Holy Fathers and the Saints always tell us, ‘It is important to get up immediately after a fall and to keep on walking toward God’. Even if we fall a hundred times a day, it does not matter; we must get up and go on walking toward God without looking back.

What has happened has happened – it is in the past. Just keep on going, all the while asking for help from God.”

+ Elder Thaddeus of Vitovnica, *Our Thoughts Determine our Lives*

Financial Reports for 6/25/17:

Weekly/Loose Offerings:

6/18/17 — \$195.00

6/25/17 — \$264.00

7/2/17 — \$381.00

Tithe:

6/18/17 — \$765.00

6/25/17 — \$965.00

7/2/17 — \$891.00

Beta Bread Sales:

6/25/17 — \$31.00

Church Supplies:

6/18/17 — \$38.00

Pierogi Supplies:

7/2/17 — \$46.00

Epistle: Romans 10:1-10

Brethren, my heart's desire and prayer to God for Israel is that they may be saved.

For I bear them witness that they have a zeal for God, but not according to knowledge.

For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.

For Christ is the end of the law for righteousness to everyone who believes.

For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them."

But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?' (that is, to bring Christ down from above)

or, 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach):

that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

Gospel: Matthew 8:28-9:1

When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way.

And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?"

Now a good way off from them there was a herd of many swine feeding.

So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine."

And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.

Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men.

And behold, the whole city came out to meet Jesus. And when they saw Him, they begged Him to depart from their region.

So He got into a boat, crossed over, and came to His own city.